## FORM NO. MGT-7

Refer the instruction kit for filing the form.

Name of the Registrar and Transfer Agent

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

| orm language | <ul><li>English</li></ul> | Hindi |  |  |
|--------------|---------------------------|-------|--|--|

| I. REGISTRATION AND OTHEI   | R DETAILS               |        |                              |
|---|-------------------------|--------|------------------------------|
| i) * Corporate Identification Number (C   | IN) of the company      | U45208 | 8WB1987PLC043536             |
| Global Location Number (GLN) of   | the company             |        |                              |
| * Permanent Account Number (PAN   | ) of the company        | AAACV  | W2617C                       |
| i) (a) Name of the company  |                         | WELLM  | MAN WACOMA LTD               |
| (b) Registered office address   |                         |        |                              |
| TOWER HOUSE, 3RD & 4TH FLOOR, 2A, CHOWRINGHEE SQUARE KOLKATA West Bengal 700069 |                         |        |                              |
| (c) *e-mail ID of the company   |                         | wacom  | nawellman@gmail.com          |
| (d) *Telephone number with STD co   | ode                     | 033324 | 477552                       |
| (e) Website   |                         |        |                              |
| i) Date of Incorporation  |                         | 23/12/ | 1987                         |
| Type of the Company   | Category of the Company |        | Sub-category of the Company  |
| Public Company  | Company limited by sh   | ares   | Indian Non-Government compan |
| ) Whether company is having share ca  | apital                  | Yes    | O No                         |
| ) *Whether shares listed on recognize   | ed Stock Exchange(s)    | Yes    | <ul><li>No</li></ul>         |
| (b) CIN of the Registrar and Transf   | er Agent                |        | Pre-fill                     |

|    |                     |                                |                  |  |                             |            |                       |                      |          | ]          |                             |
|----|---------------------|--------------------------------|------------------|--|-----------------------------|------------|-----------------------|----------------------|----------|------------|-----------------------------|
|    | L<br>Regi           | stered office                  | address of the   | Registrar and Trar                     | nsfer Ager                  | ıts        |                       |                      |          | J          |                             |
|    |                     |                                |                  |  |                             |            |                       |                      |          | ]          |                             |
| (\ | انا) *Fina          | ncial year Fro                 | om date 01/04    | /2022                                  | (DD/MM/Y                    | YYY)       | To date               | 31/03/202            | 3        | DD/M       | M/YYYY)                     |
| (\ | viii) <b>*</b> Whe  | ether Annual                   | general meetin   | g (AGM) held                           | (                           | Ye:        | s 🔾                   | No                   |          | _          |                             |
|    | (a) If              | yes, date of                   | AGM              | 30/09/2023                             |                             |            |                       |                      |          |            |                             |
|    | (b) D               | ue date of A                   | GM               | 30/09/2023                             |                             |            |                       |                      |          |            |                             |
|    | (c) W               | /hether any e                  | extension for AC | GM granted                             |                             | $\bigcirc$ | Yes                   | <ul><li>No</li></ul> |          |            |                             |
| II | . PRIN              | CIPAL BU                       | SINESS ACT       | TIVITIES OF TH                         | IE COM                      | PANY       | •                     |                      |          |            |                             |
|    | *Nı                 | umher of hus                   | iness activities | 4                                      |                             |            |                       |                      |          |            |                             |
|    |                     | arribor or bao                 | mood douvided    | [1                                     |                             |            |                       |                      |          |            |                             |
|    | S.No                | Main<br>Activity<br>group code | Description of   | Main Activity group                    | Busines<br>Activity<br>Code | s De       | escription o          | f Business           | Activity | у          | % of turnove of the company |
|    | 1                   | С                              | Man              | ufacturing                             | C8                          |            | ·-                    | ducts, non-i         |          |            | 100                         |
|    | (INCL               | UDING JC                       | INT VENTU        | IG, SUBSIDIAR RES) ation is to be give |                             | ASSO       | Pre-fi                |                      | IIES     |            |                             |
|    | S.No                | Name of t                      | he company       | CIN / FCF                              | RN                          | Holdi      | ng/ Subsid<br>Joint V | iary/Assoc<br>enture | iate/    | % of sh    | ares held                   |
|    | 1                   |                                |                  |  |                             |            |                       |                      |          |            |                             |
| IV | . SHAF              | RE CAPITA                      | AL, DEBENT       | URES AND OT                            | THER SE                     | CUR        | ITIES OF              | THE CO               | OMPA     | NY         |                             |
| i) | *SHAR               | E CAPITA                       | L                |  |                             |            |                       |                      |          |            |                             |
| (; | a) Equity           | share capita                   | al               |  |                             |            |                       |                      |          |            |                             |
|    |                     | Particula                      | irs              | Authorised                             | Issu                        |            |                       | scribed              | Paid I   | up capital |                             |
| T  | otal num            | nber of equity                 | shares           | capital                                | сар                         |            |                       | pital                |          |            |                             |
| 7  | otal ama            | ount of oquite                 | charac (in       | 5,000,000                              | 2,000,00                    | U<br>———   | 2,000,00              | )U                   | 2,000,   | UUU        |                             |
|    | otal amo<br>Rupees) | ount of equity                 | siiaies (III     | 50,000,000                             | 20,000,0                    | 00         | 20,000,0              | 000                  | 20,000   | 0,000      |                             |
| Ν  | lumber (            | of classes                     |                  |  | 1                           |            |                       |                      |          |            |                             |

|   | Authoricad | icapitai   | Subscribed capital | Paid up capital |
|---|------------|------------|--------------------|-----------------|
| Number of equity shares                   | 5,000,000  | 2,000,000  | 2,000,000          | 2,000,000       |
| Nominal value per share (in rupees)       | 10         | 10         | 10                 | 10              |
| Total amount of equity shares (in rupees) | 50,000,000 | 20,000,000 | 20,000,000         | 20,000,000      |

## (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |  |
|-------------------|---|--|
|-------------------|---|--|

| Class of shares                               | Authorised capital | ICabilai | Subscribed capital | Paid up capital |
|---|--------------------|----------|--------------------|-----------------|
| Number of preference shares                   |                    |          |                    |                 |
| Nominal value per share (in rupees)           |                    |          |                    |                 |
| Total amount of preference shares (in rupees) |                    |          |                    |                 |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares                               | Nu       | umber of sh | ares    | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|----------|-------------|---------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical | DEMAT       | Total   |                            |                            |                  |
| At the beginning of the year                  | 0        | 2,000,000   | 2000000 | 20,000,000                 | 20,000,000                 |                  |
| Increase during the year                      | 0        | 0           | 0       | 0                          | 0                          | 0                |
| i. Pubic Issues                               | 0        | 0           | 0       | 0                          | 0                          | 0                |
| ii. Rights issue                              | 0        | 0           | 0       | 0                          | 0                          | 0                |
| iii. Bonus issue                              | 0        | 0           | 0       | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0        | 0           | 0       | 0                          | 0                          | 0                |

| v. ESOPs   |         |                  |             |                  |                  |                  |
|--|---------|------------------|-------------|------------------|------------------|------------------|
|  | 0       | 0                | 0           | 0                | 0                | 0                |
| vi. Sweat equity shares allotted   | 0       | 0                | 0           | 0                | 0                | 0                |
| vii. Conversion of Preference share  | 0       | 0                | 0           | 0                | 0                | 0                |
| viii. Conversion of Debentures   | 0       | 0                | 0           | 0                | 0                | 0                |
| ix. GDRs/ADRs  | 0       | 0                | 0           | 0                | 0                | 0                |
| x. Others, specify   |         |                  |             |                  |                  |                  |
| Decrease during the year   | 0       | 0                | 0           | 0                | 0                | 0                |
| i. Buy-back of shares  | 0       | 0                | 0           | 0                | 0                | 0                |
| ii. Shares forfeited   | 0       | 0                | 0           | 0                | 0                | 0                |
| iii. Reduction of share capital  | 0       | 0                | 0           | 0                | 0                | 0                |
| iv. Others, specify  |         |                  |             |                  |                  |                  |
| At the end of the year   |         | 0.000.000        | 000000      | 00 000 000       | 00 000 000       |                  |
|  | 0       | 2,000,000        | 2000000     | 20,000,000       | 20,000,000       |                  |
| Preference shares  |         |                  |             |                  |                  |                  |
| At the beginning of the year   | 0       | 0                | 0           | 0                | 0                |                  |
| Increase during the year   | 0       | 0                | 0           | 0                | 0                | 0                |
| i. Issues of shares  |         |                  |             |                  |                  |                  |
|  | 0       | 0                | 0           | 0                | 0                | 0                |
| ii. Re-issue of forfeited shares   | 0       | 0 0              | 0           | 0                |                  | 0                |
| ii. Re-issue of forfeited shares   |         |                  |             |                  | 0                |                  |
| ii. Re-issue of forfeited shares iii. Others, specify  | 0       | 0                | 0           | 0                | 0                | 0                |
| ii. Re-issue of forfeited shares iii. Others, specify  Decrease during the year  | 0       | 0                | 0           | 0                | 0 0              | 0                |
| ii. Re-issue of forfeited shares iii. Others, specify  Decrease during the year i. Redemption of shares                      | 0       | 0                | 0           | 0                | 0                | 0                |
| ii. Re-issue of forfeited shares iii. Others, specify  Decrease during the year i. Redemption of shares                      | 0       | 0                | 0           | 0                | 0 0              | 0                |
| ii. Re-issue of forfeited shares iii. Others, specify  Decrease during the year i. Redemption of shares ii. Shares forfeited | 0 0 0   | 0 0 0            | 0 0         | 0 0 0            | 0 0 0            | 0 0 0            |
| ii. Re-issue of forfeited shares iii. Others, specify  | 0 0 0 0 | 0<br>0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |

ISIN of the equity shares of the company

|  | of shares                      | (i)        |              | (ii)                                       |         |           | (iii)            |
|--|--------------------------------|------------|--------------|--|---------|-----------|------------------|
| Before split /   | Number of shares               |            |              |  |         | +         |                  |
| •  | Face value per share           |            |              |  |         |           |                  |
| Consolidation  | race value per share           |            |              |  |         |           |                  |
| After split /  | Number of shares               |            |              |  |         |           |                  |
| Consolidation  | Face value per share           |            |              |  |         |           |                  |
|  |                                |            |              |  |         |           |                  |
|  |                                |            |              |  |         |           |                  |
| ii) Dotaile of char  | res/Debentures Transf          | ore eince  | s closuro (  | tate of last                               | finan   | cial vos  | er (or in the    |
|  | at any time since the i        |            |              |  |         | ciai ye   | ar (Or iii tile  |
| ⊠ Nil  |                                |            |              |  |         |           |                  |
| [Details being pro   | ovided in a CD/Digital Media   | ]          | $\circ$      | Yes 🔘                                      | No      | 0         | Not Applicable   |
|  |                                |            |              | ., .                                       |         |           |                  |
| Separate sneet at  | ttached for details of transfe | ers        | $\circ$      | Yes (                                      | No      |           |                  |
| ote: In case list of trar<br>edia may be shown.                          | nsfer exceeds 10, option for   | submission | as a separa  | e sheet attac                              | hment c | or submis | ssion in a CD/Di |
| Date of the provious   | is applied gaparal mosting     |            |              |  |         |           |                  |
| Date of the previou  | ıs annual general meeting      |            |              |  |         |           |                  |
|  |                                |            |              |  |         |           |                  |
|  | of transfer (Date Month Y      |            |              |  |         |           |                  |
| ·  | of transfer (Date Month Y      | /ear)      | , 2- Prefere | nce Shares,                                | 3 - Deb | pentures  | s, 4 - Stock     |
| Date of registration   | fer                            | /ear)      | Amount       | nce Shares,<br>per Share/<br>re/Unit (in R |         | pentures  | s, 4 - Stock     |
| Date of registration  Type of transf                                     | fer Debentures/                | /ear)      | Amount       | per Share/                                 |         | pentures  | -, 4 - Stock     |
| Type of transf  Number of Shares/ Units Transferred                      | fer Debentures/                | /ear)      | Amount       | per Share/                                 |         | pentures  | s, 4 - Stock     |
| Type of transf  Number of Shares/ Units Transferred                      | fer Debentures/                | /ear)      | Amount       | per Share/                                 |         | pentures  | 4 - Stock        |
| Type of transf  Number of Shares/ Units Transferred  Ledger Folio of Tra | fer Debentures/                | /ear)      | Amount       | per Share/<br>re/Unit (in R                |         |           | st name          |

| Transferee's Name                                  |  |                               |                         |  |  |  |  |
|--|--|-------------------------------|-------------------------|--|--|--|--|
|  | Surname  | middle name                   | first name              |  |  |  |  |
| Date of registration of transfer (Date Month Year) |  |                               |                         |  |  |  |  |
| Type of transfe                                    | r 1 - E  | quity, 2- Preference Shares,3 | - Debentures, 4 - Stock |  |  |  |  |
| Number of Shares/ Dunits Transferred               | Number of Shares/ Debentures/ Units Transferred  Amount per Share/ Debenture/Unit (in Rs.) |                               |                         |  |  |  |  |
| Ledger Folio of Trans                              | sferor   |                               |                         |  |  |  |  |
| Transferor's Name                                  | eror's Name  |                               |                         |  |  |  |  |
|  | Surname  | middle name                   | first name              |  |  |  |  |
| Ledger Folio of Transferee                         |  |                               |                         |  |  |  |  |
| Transferee's Name                                  |  |                               |                         |  |  |  |  |
|  | Surname  | middle name                   | first name              |  |  |  |  |

## (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   |   | Nominal value per unit | Total value |
|-------------------------------|---|------------------------|-------------|
| Non-convertible debentures    | 0 | 0                      | 0           |
| Partly convertible debentures | 0 | 0                      | 0           |
| Fully convertible debentures  | 0 | 0                      | 0           |
| Total                         |   |                        | 0           |

Details of debentures

| Class of debentures           | Outstanding as at the beginning of the year |   | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

#### (v) Securities (other than shares and debentures)

| Type of    | Number of  | Nominal Value of | Total Nominal | Paid up Value of | Total Paid up Value |
|------------|------------|------------------|---------------|------------------|---------------------|
| Securities | Securities | each Unit        | Value         | each Unit        |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
| Tatal      |            |                  |               |                  |                     |
| Total      |            |                  |               |                  |                     |
|            | II .       |                  | II.           | II.              | II I                |

## V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

0

### (ii) Net worth of the Company

| 52,581 | 100 |  |
|--------|-----|--|
| _,,    |     |  |

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |

| 6.  | Foreign institutional investors         | 0 | 0 | 0 |   |
|-----|---|---|---|---|---|
| 7.  | Mutual funds                            | 0 | 0 | 0 |   |
| 8.  | Venture capital                         | 0 | 0 | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0 | 0 | 0 |   |
| 10. | Others                                  | 0 | 0 | 0 |   |
|     | Total                                   | 0 | 0 | 0 | 0 |

| 0 |  |  |  |  |
|---|--|--|--|--|
|---|--|--|--|--|

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| Category                                | Equ   | Equity   |                               | Preference                                       |  |
|---|---|--|-------------------------------|--|--|
|   | Number of shares  | Percentage   | Number of shares              | Percentage                                       |  |
| Individual/Hindu Undivided Family       |   |  |                               |  |  |
| (i) Indian                              | 40,000  | 2  | 0                             |  |  |
| (ii) Non-resident Indian (NRI)          | 0   | 0  | 0                             |  |  |
| (iii) Foreign national (other than NRI) | 0   | 0  | 0                             |  |  |
| Government                              |   |  |                               |  |  |
| (i) Central Government                  | 0   | 0  | 0                             |  |  |
| (ii) State Government                   | 0   | 0  | 0                             |  |  |
| (iii) Government companies              | 0   | 0  | 0                             |  |  |
| Insurance companies                     | 0   | 0  | 0                             |  |  |
| Banks                                   | 0   | 0  | 0                             |  |  |
| Financial institutions                  | 0   | 0  | 0                             |  |  |
| Foreign institutional investors         | 0   | 0  | 0                             |  |  |
| Mutual funds                            | 0   | 0  | 0                             |  |  |
| Venture capital                         | 0   | 0  | 0                             |  |  |
| Body corporate (not mentioned above)    | 1,960,000   | 98   | 0                             |  |  |
| Others                                  | 0   | 0  | 0                             |  |  |
|   | Individual/Hindu Undivided Family  (i) Indian  (ii) Non-resident Indian (NRI)  (iii) Foreign national (other than NRI)  Government  (i) Central Government  (ii) State Government  (iii) Government companies  Insurance companies  Banks  Financial institutions  Foreign institutional investors  Mutual funds  Venture capital  Body corporate (not mentioned above) | Individual/Hindu Undivided Family  (i) Indian  40,000  (ii) Non-resident Indian (NRI)  0  (iii) Foreign national (other than NRI)  Government  (i) Central Government  0  (ii) State Government  0  (iii) Government companies  0  Insurance companies  0  Banks  0  Financial institutions  0  Foreign institutional investors  0  Mutual funds  0  Venture capital  0  Body corporate (not mentioned above)  1,960,000 | Number of shares   Percentage | Number of shares   Percentage   Number of shares |  |

|           | Total   | 2,000,000 | 100 | 0 | 0 |
|-----------|---|-----------|-----|---|---|
| Total nun | nber of shareholders (other than prome                | oters) 13 |     |   |   |
|           | ber of shareholders (Promoters+Public<br>n promoters) | 13        |     |   |   |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 0                            | 0                      |
| Members<br>(other than promoters) | 13                           | 13                     |
| Debenture holders                 | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                          |           | lirectors at the g of the year |           | ectors at the end<br>e year | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|-----------|--------------------------------|-----------|-----------------------------|--|---------------|
|                                   | Executive | Non-executive                  | Executive | Non-executive               | Executive  | Non-executive |
| A. Promoter                       | 0         | 0                              | 0         | 0                           | 0  | 0             |
| B. Non-Promoter                   | 1         | 2                              | 1         | 2                           | 0  | 0             |
| (i) Non-Independent               | 1         | 2                              | 1         | 2                           | 0  | 0             |
| (ii) Independent                  | 0         | 0                              | 0         | 0                           | 0  | 0             |
| C. Nominee Directors representing | 0         | 0                              | 0         | 0                           | 0  | 0             |
| (i) Banks & FIs                   | 0         | 0                              | 0         | 0                           | 0  | 0             |
| (ii) Investing institutions       | 0         | 0                              | 0         | 0                           | 0  | 0             |
| (iii) Government                  | 0         | 0                              | 0         | 0                           | 0  | 0             |
| (iv) Small share holders          | 0         | 0                              | 0         | 0                           | 0  | 0             |
| (v) Others                        | 0         | 0                              | 0         | 0                           | 0  | 0             |
| Total                             | 1         | 2                              | 1         | 2                           | 0  | 0             |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name            | DIN/PAN  | Designation        | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|-----------------|----------|--------------------|--------------------------------|--|
| SHUBHRA KHEMKA  | 00383668 | Whole-time directo | 0                              |  |
| SUBHRO BANERJEE | 00613777 | Director           | 0                              |  |
| SAUMYA BINANI   | 03599313 | Director           | 0                              |  |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name | beginning / during | ichange in designation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------|--------------------|-------------------------|---|
|      |                    |                         |   |

## IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 1

| Type of meeting      | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attendance |                            |  |
|----------------------|-----------------|--|------------|----------------------------|--|
|                      |                 | · ·  |            | % of total<br>shareholding |  |
| ANNUAL GENERAL MEETI | 29/09/2022      | 13   | 13         | 100                        |  |

#### **B. BOARD MEETINGS**

\*Number of meetings held 7

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |  |
| 1      | 02/04/2022      | 3   | 3                            | 100             |  |  |
| 2      | 31/05/2022      | 3   | 3                            | 100             |  |  |
| 3      | 13/08/2022      | 3   | 3                            | 100             |  |  |
| 4      | 02/09/2022      | 3   | 3                            | 100             |  |  |
| 5      | 12/09/2022      | 3   | 3                            | 100             |  |  |
| 6      | 28/11/2022      | 3   | 3                            | 100             |  |  |

0

|        | o. Date of meeting                 |              | Total Number of directors associated as on the date of meeting |                      |                      |                                 |  |                                       |  |                 |  |
|--------|------------------------------------|--------------|--|----------------------|----------------------|---------------------------------|--|---------------------------------------|--|-----------------|--|
|        |                                    |              |  |                      |                      | 9                               | Num<br>atten                               | nber of directors<br>ided             | % of at  | tendance        |  |
| 7      |                                    | /02/2023     |  |                      | 3                    |                                 |  | 3                                     |  | 100             |  |
| . COM  | MITTEE MEET                        | INGS         |  |                      |                      |                                 |  |                                       |  |                 |  |
| lumber | of meetings held                   |              |  |                      | 0                    |                                 |  |                                       |  |                 |  |
|        | Tv                                 | pe of        |  |                      | Total                | Number                          |  |                                       | Attendan   | се              |  |
| S      |                                    | etina        | Date o   | f meeting            | of Mei               | mbers as<br>date of             | Number of members attended % of attendance |                                       | nce  |                 |  |
|        | 1                                  |              |  |                      |                      |                                 |  |                                       |  |                 |  |
| . *ATT | ENDANCE OF                         | DIRECT       | ORS  |                      |                      |                                 |  |                                       | <b> </b>   |                 |  |
|        |                                    |              |  |                      |                      |                                 |  |                                       |  |                 |  |
|        |                                    |              |  | Board Me             | eetings              | i                               |  | C                                     | ommittee Meeti                                     | ngs             | Whether attended AGN                     |
| S.     | Name Number of                     |              |  | Number               | of                   |                                 |  | Number of<br>Meetings which Number of |  |                 | held on                                  |
| No.    | of the director                    | director was |  | Meetings<br>attended | JI                   | % of attendance                 | e  | director was                          | Meetings<br>lattended                              | % of attendance |  |
|        |                                    |              |  | alleriueu            | tterided             |                                 |  | attend                                | allended   |                 | 30/09/2023<br>(Y/N/NA)                   |
|        |                                    |              |  |                      |                      |                                 |  |                                       |  |                 | (1/11/11/11/11/11/11/11/11/11/11/11/11/1 |
| 1      | SHUBHRA KH                         | 7            |  | 7                    |                      | 100                             |  | 0                                     | 0  | 0               | Yes                                      |
| 2      | SUBHRO BAN                         | 7            |  | 7                    |                      | 100                             |  | 0                                     | 0  | 0               | Yes                                      |
| 3      | SAUMYA BIN                         | 7            |  | 7                    |                      | 100                             |  | 0                                     | 0  | 0               | Yes                                      |
|        | EMUNERATION  Nil  of Managing Dire |              |  |                      |                      | MANAGE                          | ERIAI                                      | L PERSONNEL                           | -  |                 |  |
|        |                                    | ŕ            |  | Directors            | and/o                | r Manager                       | whose                                      | e remuneration d                      | etails to be ente                                  | ered 1          |  |
| S. No. | Name                               |              | Desigr   |                      |                      | r Manager<br>ss Salary          |  | ommission                             | etails to be ente<br>Stock Option/<br>Sweat equity | 1 Others        | Total<br>Amount                          |
|        | Name<br>SHUBHRA KI                 |              | Desigr   | nation               | Gros                 |                                 |  | ommission                             | Stock Option/                                      | 1               | Amount                                   |
| S. No. |                                    |              | Desigr   | nation               | Gros                 | ss Salary                       |  | ommission                             | Stock Option/<br>Sweat equity                      | Others          | 2,135,000                                |
| S. No. | SHUBHRA KI                         | HEMK W       | Desigr<br>HOLE   | nation               | 2,1<br>2,1           | 35,000<br>35,000                | C  | ommission 5                           | Stock Option/<br>Sweat equity<br>0                 | Others          | 2,135,000                                |
| S. No. | SHUBHRA KI Total of CEO, CFO and   | HEMK W       | Desigr<br>HOLE   | TIME C               | 2,1<br>2,1<br>se rem | 35,000<br>35,000                | C  | ommission  0  0  to be entered        | Stock Option/<br>Sweat equity<br>0                 | Others  0       | 2,135,000                                |
| S. No. | SHUBHRA KI Total of CEO, CFO and   | HEMK W       | Desigr<br>HOLE   | TIME C               | 2,1<br>2,1<br>se rem | 35,000<br>35,000<br>uneration o | C  | ommission  0  0  to be entered        | Stock Option/ Sweat equity  0  0  Stock Option/    | Others  0  0    | 2,135,000<br>2,135,000<br>Total          |

| S. No. Nar                      | me Design                                   | ation Gross        | Salary      | Commission                              | Stock Option/<br>Sweat equity     | Others                              | Total<br>Amount |
|---------------------------------|---|--------------------|-------------|---|-----------------------------------|-------------------------------------|-----------------|
| 1                               |   |                    |             |   |                                   |                                     | 0               |
| Total                           |   |                    |             |   |                                   |                                     |                 |
| . MATTERS RELAT                 | ED TO CERTIFICAT                            | ION OF COMPLIA     | ANCES A     | ND DISCLOSU                             | IRES                              | 1                                   |                 |
| A. Whether the cor              | mpany has made com                          | npliances and disc | closures in | respect of app                          | licable Yes                       | ○ No                                |                 |
| B. If No, give rease            | e Companies Act, 201                        | 3 during the year  |             |   |                                   |                                     |                 |
| D. II No, give reas             | ons/observations                            |                    |             |   |                                   |                                     |                 |
|                                 |   |                    |             |   |                                   |                                     |                 |
|                                 |   |                    |             |   |                                   |                                     |                 |
| I. PENALTY AND P                | UNISHMENT - DETA                            | AILS THEREOF       |             |   |                                   |                                     |                 |
| ) DETAILS OF PEN                | ALTIES / PUNISHME                           | NT IMPOSED ON      | N COMPAI    | NY/DIRECTOR                             | S /OFFICERS                       | Nil                                 |                 |
|                                 | Name of the court/                          |                    | Name o      | of the Act and                          |                                   |                                     |                 |
| Name of the company/ directors/ | concerned<br>Authority                      | Date of Order      | section     | under which<br>ed / punished            | Details of penalty/<br>punishment | Details of appeal including present |                 |
| officers                        |   |                    |             |   |                                   |                                     |                 |
|                                 |   |                    |             |   |                                   |                                     |                 |
| B) DETAILS OF CO                | MPOUNDING OF OF                             | FENCES 🖂           | Nil         |   |                                   |                                     |                 |
| Name of the                     | Name of the court/                          | Date of Order      | Nama        | of the Act and                          |                                   |                                     |                 |
| company/ directors/<br>officers | concerned<br>Authority                      | Date of Order      | sectio      | of the Act and nunder which e committed | Particulars of offence            | Amount of com<br>Rupees)            | pounding (in    |
|                                 |   |                    |             |   |                                   |                                     |                 |
|                                 |   |                    |             |   |                                   |                                     |                 |
| XIII. Whether comp              | lete list of sharehold                      | ders, debenture l  | holders h   | as been enclo                           | sed as an attachme                | nt                                  |                 |
| <ul><li>Ye</li></ul>            | s No  |                    |             |   |                                   |                                     |                 |
|                                 |   |                    |             |   |                                   |                                     |                 |
| XIV. COMPLIANCE                 | OF SUB-SECTION (                            | 2) OF SECTION 9    | 92, IN CAS  | SE OF LISTED                            | COMPANIES                         |                                     |                 |
|                                 | mpany or a company<br>pany secretary in who |                    |             |   |                                   | rnover of Fifty Cro                 | e rupees or     |
| Name                            |   |                    |             |   |                                   |                                     |                 |
| Whether associate               | e or fellow                                 | Associ             | ate 🔘       | Fellow                                  |                                   |                                     |                 |
| Certificate of pra              | ctice number                                |                    |             |   |                                   |                                     |                 |

Number of other directors whose remuneration details to be entered

#### I/We certify that:

- (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
- (b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

#### Declaration

I am Authorised by the Board of Directors of the company vide resolution no. .. 08 dated 04/09/2023

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

- Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.
- 2. All the required attachments have been completely and legibly attached to this form.

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

#### To be digitally signed by

| Director  | SUBHRO Digitally signed by SUBHRO BANERJEE BANERJEE 13.99:16 +0530' |                     |             |                          |   |
|---|---|---------------------|-------------|--------------------------|---|
| DIN of the director                             | 00613777  |                     |             |                          |   |
| To be digitally signed by                       | DIPRANI Digitally signed by DIPRANI THAKUR THAKUR 15:03:23 +05'30'  |                     |             |                          |   |
| Company Secretary                               |   |                     |             |                          |   |
| <ul><li>Company secretary in practice</li></ul> |   |                     |             |                          |   |
| Membership number 42631                         |   | Certificate of prac | tice number | 20726                    | ] |
|   |   |                     |             |                          |   |
| Attachments                                     |   |                     |             | List of attachments      |   |
| 1. List of share holders, de                    | ebenture holders  |                     | Attach      | List_of_shareholders.pdf |   |
| 2. Approval letter for exter                    | nsion of AGM;   |                     | Attach      |                          |   |
| 3. Copy of MGT-8;                               |   |                     | Attach      |                          |   |
| 4. Optional Attachement(s                       | s), if any  |                     | Attach      |                          |   |
|   |   | _                   |             | Remove attachment        | i |
| Modify  | Check   | ( Form              | Prescrutiny | Submit                   |   |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company